

LEGAL NOTICE

On **December 6th, 2021**, the Commissioner of Agriculture, upon application of **John Alves of 41 Byron Rd., Branford, CT 06905** will lease to the highest responsible bidder, shellfish grounds in Branford, CT, Application **21-06**, a tract totaling **20.7** acres as follows:

Beginning at the southeast corner of former Lease 341, Branford, whose Lambert Projection coordinates are X=574,716.5 feet and Y=147,221.5 feet; thence North 60 degrees, 37 minutes and 57 seconds East (Lambert Grid) 2,165.00 feet; thence South 48 degrees, 21 minutes and 57 seconds East (Lambert Grid) 345.3 feet to the northwest corner of Lot 286; thence South 41 degrees, 38 minutes and 03 seconds West (Lambert Grid) 1,031.3 feet to the southwest corner of Lot 286; thence South 87 degrees, 51 minutes and 38 seconds West, 1,454.1 feet, to the point of beginning.

Pursuant to Conn. Gen. Stat. § 26-204, the Bidder Acknowledges that it will not interfere with any established right of fishing.

For complete details, call Bureau of Aquaculture @ 203-874-0696.

Sealed bids marked "**Bid on Application 21-06**" will be received up to **10:00 A.M. on December 6, 2021** at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and should include one year's rental payment. **Bids will be opened on December 6, 2021 at 10:15 A.M.** The lease will be granted for three years. No bid will be accepted for less than \$4.00 per acre. Forms for bidding may be obtained at the Bureau of Aquaculture office or Website.

Dated at Milford, Connecticut,
this 1st day of November, 2021

STATE OF CONNECTICUT
DEPARTMENT OF AGRICULTURE

DAVID H. CAREY, DIRECTOR
for BRYAN P. HURLBURT
COMMISSIONER